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## Fax Transmittal

DATE: February 28, 2006

Total Pages (including this cover page): 18

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To: Commissioner for Patents  
Examiner: Hussein A. El-chanti  
Fax No.: 571-273-8300  
Serial No.: 09/690,199

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From: Michael A. Davis, Jr. Davis Law Group, P.C.  
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Serial No.: 09/690,199

Filed: October 16, 2000

Title: METHOD AND SYSTEM FOR FORMING A HYPERLINK REFERENCE AND  
EMBEDDING THE HYPERLINK REFERENCE WITHIN AN ELECTRONIC VERSION OF A  
PAPER

Attorney Docket No.: 1005.7

Dear Sir or Madam:

Attached please find the following regarding the above-referenced patent application:

1. Transmittal letter (in duplicate); and
2. Response to Office Action.

Entry of these papers in the above-referenced application is courteously solicited. Any question regarding this matter should be directed to the undersigned.



Michael A. Davis, Jr.  
Registration No. 35,488

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Serial No.: 09/690,199  
Response to Office Action

Docket No. 1005.7  
Customer No. 53953

In re application of:  
Billy P. Taylor

Serial No.: 09/690,199

Filed: October 16, 2000

For: METHOD AND SYSTEM FOR  
FORMING A HYPERLINK REFERENCE  
AND EMBEDDING THE HYPERLINK  
REFERENCE WITHIN AN ELECTRONIC  
VERSION OF A PAPER

Group Art Unit: 2157

Examiner: El-chanti, H.

Confirmation No.: 2251

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

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Sir:

Enclosed are the following regarding the above-identified patent application:

1. Transmittal letter (in duplicate); and
2. Response to Office Action.

☒ Small entity status of this application has previously been established.

☐ No additional fee is required.

The fee has been calculated as shown below:

(Col. 1)			(Col. 2)		(Col. 3)		SMALL ENTITY		OTHER THAN A SMALL ENTITY		
CLAIMS REMAINING AFTER AMENDMENT			HIGHEST NO. PREVIOUSLY PAID FOR		PRESENT EXTRA		RATE FEE	ADDIT.	OR	RATE FEE	ADDIT.
TOTAL	27	minus	24		= 3		x 25	\$ <u>75</u>	OR	x 50	\$ <u>      </u>
INDEP	3	minus	3		= 0		x 100	\$ <u>      </u>	OR	x 200	\$ <u>      </u>
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM							+ 180	\$ <u>      </u>	OR	+ 360	\$ <u>      </u>
TOTAL								\$ <u>75</u>	OR	TOTAL	\$ <u>      </u>

Serial No.: 09/690,199  
Response to Office Action

Docket No. 1005.7  
Customer No. 53953


- ☒ Please charge Deposit Account No. 50-3524 in the amount of \$ 75.  
☐ A check in the amount of \$ \_\_\_\_\_ is attached.  
☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-3524.  
☒ Any additional filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims.  
☒ Any patent application processing fees under 37 C.F.R. § 1.17.  
☒ A copy of this sheet is enclosed.

Respectfully submitted,



Michael A. Davis, Jr.  
Registration No. 35,488

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Docket Number: 1005.7

I hereby certify that this paper is being facsimile transmitted to the Patent and Trademark Office on the date shown below:	
Fax Number:	<u>571-273-8300</u>
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February 28, 2006	
DATE OF TRANSMISSION	

Docket No. 1005.7  
Customer No. 53953